

LIVING FREE FROM FEAR OF HAVING NO MONEY (PART 3)

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Welcome! I am continuing to talk about the area of finances and how to be free of not having money. In my previous sessions we have seen that the fear of not having money is actually based in man not believing that he will have bodily immortality. We confuse eternal life with the typical Greek philosophy mindset of eternal life belongs to the spirit and that when we die the whole idea is to try and go to heaven and where we see salvation as salvation from hell where our spirits will not go to hell but will go to heaven. The truth about the matter is that we would see in the Bible that salvation is defined as Jesus being saved from death where His body has not seen corruption but where He has bodily experienced immortality. The desire for life that Jesus had as a physical human was satisfied in the Father raising Him from the dead.

We concluded in the previous two sessions is that every human being seeks eternal life. We are seeking the fountain of youth. We want to live! What we have done in our Gospel that we preach is that our spirits are born again, our souls are being saved and our body shall be saved. We have actually put the whole bodily salvation a little bit on the back burner and we put everything into the spirit. That leaves the body screaming for the confirmation and the truth of its salvation. It leads the body, the mind, the brain, everything that forms your emotions, your whole physicality, the human body, whatever the human body can think of and its ability. It excluded that from salvation. The greatest part we had in salvation in the things of the body was signs, wonders and miracles. But the idea is that this whole world is going to burn up. This is just a dirt bag. It's going to die.

We've preached salvation as, you can have some money now. You can have health now. But we never preached and secured in the heart of man what Jesus defined salvation to be and that is the resurrection of the body where we can partake in the life of Christ where unto He ascended which is a glorified human at the right hand of God. When we can see God as our Father, as the One who brings forth life for our whole body, the complete human body and not just the spirit, but salvation is preached as that which Jesus was saved from which means He was saved from bodily corruption in the grave.

He was saved from death itself. His soul was not left in Hades, which is the place of the dead or hell or the unseen or having no mind or all those kind of things. You can go and read the definition of hell in the Greek for yourself. When Jesus was saved from that and where He was actually put at the right hand of the Father, as a human being. Glory to God! That is what this whole thing is all about.

As we define salvation in that way, we start to feel our body not screaming and making a noise for life. It's as if the flesh is now satisfied with the fact that life is also granted to the flesh of man.

We will just recap for the next few minutes and then I will get into the message for today.

1 John 4:

16 And we have known and believed the love that God has for us. God is love; and he that dwells in love dwells in God, and God in him. He is saying here that we have known and believed the love of God.

All of you who have watched these programs regularly, you would know what it means if I say, “The love of God”. In **John 3:16**, the love of God is that God has given to man His only Begotten. That means that God has now presented the only human ever raised from the dead sitting in equality with God. He has given that state of being to man! Now that is great love! Think of that! We have thought that God has only given His Son to suffer on the cross. But, that is not what John 3 says! When we look at John 3:16, we think of the cross and the death on the cross. But the death on the cross does not define what it means to be begotten of God. We see clearly in **Acts 13** that the Old Testament prophets prophesied that Jesus' resurrection would be what it means to be begotten of God. So, when Jesus was raised from the dead, that day, when He was raised from the dead, He was begotten of God. That means that His physical body and every part of His physical body was born from the dead. He was born from Mary but then Jesus' body was born again. But this time from physical death, from the grave, into a life where every fiber of His bodily, full human existence, is now finding His origin in God. God, where He doesn't have a fleshly nature anymore but His whole nature, every part of Him, the cells of His skin, His eyes, every part of Him, His mind, His brain, His everything is born of God Himself. That means that He, as a human now, possesses that which God possesses which is eternal life or immortality, which only God possessed. And now this resurrection life, this life where Jesus is seated at the right hand of the God, an eternal life, an eternal bliss, all of that is now given to us! That is what it means when it says in **1John 4: 6** *And we have known and believed the love that God has for us.*

So he says that we have known, we have come to experiential knowledge, that Jesus was raised from the dead. We have also believed, talking about people who have heard the Gospel that Jesus was raised from the dead, we have believed this love that God has for us. We are now dwelling in this love! As we are dwelling in this love, it means that we are dwelling in the message and in the logic of the resurrection.

:17 *Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world*

:18 *There is no fear in love;*

Since the title of this series is *Being Set Free From the Fear of Not Having Money*, we have to look at how fear is removed by the resurrection. It says that love is the resurrection of Jesus Christ! So, it says that we are presented with the only begotten! When we are presented with the life of the only begotten and we walk in that knowledge, we are walking in love and that casts out fear. Fear of what? The Bible says in Hebrews that people were in bondage through the fear of death. So, how are we in bondage financially? How are we in bondage emotionally? How are we in bondage as pertaining to all these things? Bondage in our lives comes from a fear of death and Jesus Christ as a physical human was given to us as that which God has promised and as our hope.

What do we have as a hope? As a hope, we have bodily immortality and as you can know that your body would be eternally immortal, sure of life, that it cannot lose its life, that day your body will stop screaming for life and will not try to do things to try to have life and fear will be taken away from you of which the fear of not not having money is one.

We also looked at the word, contentment. I want to quickly go there. The biggest thing that happens to a person when he realizes this eternal life is that he receives something called contentment. Now we are getting into the message for today. When we look at contentment, where we are set free from financial fear, that contentment is a result of knowing that there is nothing you need to have eternal life. That is what it is. It literally means to be possessed of eternal strength. That's what it means.

It means to be possessed of eternal strength. What this is all about is that God has come to give us bodily immortality where we are possessed with eternal strength. That is what this is all about. So, we can know for sure that we are strengthened with the knowledge that we will always be provided for because we can not even physically die. Should we die, that bodily death by Paul was defined as a sleep. He even said that those who have slept in Christ. It is not even defined by Paul as death. It is like a sleep. It is something you can be awakened out of. That is what it is all about. If you can be woken up out of that sleep, that means your mind should think of it as you go to bed at night and you know you are waking up in the morning. That is what it is all about. In thinking of it in that way, if I can know I am waking up tomorrow morning for sure, I will be in no stress. But, if I don't have the surety, that I will wake up in the morning, you will find me stressed. The only thing that can give me peace is if I know that I can bodily wake up in the morning. If you tell me, "Your body will not wake up in the morning, Your body is going to stay in bed and it will never awake!" you will stress inside me. I will try to do everything to get this body to wake up in the morning. That is what we do. When people get sick, we have people who have cancer in the worse case, there is no way they are going to survive that, but, what we will do is we will keep them on the machine or we will do something because we don't want to deal with the fact. We will do everything possible to preserve that life! We will develop technology. We will do all those things. Our natural mind will go into action, grab a hold of anything possible to make sure that we will wake up in the morning.

On a greater scale, if we think of physical death, our bodies are dying, there is a day when our physical bodies will die and we cannot think that we will be physically awakened out of that, you can try and say that you are just a spirit and all those things. Your body is not settling for that. You can try and have mind over matter which is what is happening in the Church. But the body is not satisfied. The body doesn't want to hear that. The body wants to know that it is going to live forever. Unless you can provide the body with that information the body will continue to do the weirdest things, which we are going to look at today, that will destroy you.

Colossians 2: It says, "Why do you believe in laws like:

21 (Touch not; taste not; handle not (This is talking about the law. Why are you believing in laws like touch not, taste not and handle not);

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honor to the satisfying of the flesh.

He is saying that laws, rules, regulations cannot satisfy your flesh because by the law you don't have the surety of eternal life and your body will try to do everything to have eternal life. All of this, started in Genesis 3:6.

Before we go to Genesis, **2 Peter 1:4** says something very interesting. Please remember that we are talking about money here. You might say, "Bertie, I haven't even heard anything about sowing and reaping yet. I haven't heard anything about tithing yet." I want to tell you that the reason why you haven't heard anything about that is because sowing and reaping cannot set you free from the fear of not having money. What sowing and reaping does is it tries to satisfy the lust of the flesh because if you are saying, "I am sowing so that I can have more money and the sowing that I have is that I am putting seed in the ground and my expectation is that I am going to reap more money!" Why do you want to do that?

Why are you, “taking care for tomorrow!” Don't you know the birds of the air don't do that! Yet, your heavenly Father provides for them. Can you not know that you are worth more than they? Can you not know that life is more than eating and drinking and all these principles of gathering up and business and everything you think you need to do? Business... I am talking about “Church business” where you drive the church as a business with principles trying to make financial prosperity come your way. The thing is that in the sowing and reaping traditional tithing teaching, what has happened is man's flesh thinks that he needs more money to survive. And now we have taken the Bible and we tried to use the Bible to provide the money that the flesh thinks it needs to survive and now people fall for that! That's why it is big. That's why it is growing. That's why people are giving because it's simply a feeding of the lust but it will never satisfy the flesh! That is why you can look at those things taking place in churches and you are saying, “My goodness! I cannot believe that people are doing this!” Well, to them it is a life and death message. Their flesh is saying, “Unless I do this I am going to die and I am going to try to follow this principle so that I can live longer and have more prosperity and all those kind of things. I want to tell you that you will not be able to be tempted with things like that if you already know and if your mind, your subconscious mind, the depths of your heart and your being, is flooded with the knowledge of eternal life. If you have seen the salvation message, not as a 'going to heaven message’ but as being saved from sin and physical death where salvation comes to the human **bodily**, once your heart is have settled into that, the mind will not come up with 'clever' ideas and things you never could have think of in being evil. It will be at rest. It would be calm. We are going to see that from the the Scripture as well.

Here it says that the flesh wants to be satisfied. How is the flesh satisfied? The flesh can only be satisfied with eternal life! Psalms even says that God would not allow His holy ones to see corruption or decay. That's why He was raised from the dead. So, Jesus did not partake in corruption but His body was saved and He had eternal life. He is living forever. That is how salvation is defined and we need to see salvation as that. The moment you start to see that, your body will not try to do things and have a mind of its own trying to have life.

It's almost like if I am in this studio but I am thinking and I am knowing there is a fire outside and that fire is going to destroy my house and burn me to death, I want to tell you that fear of not knowing I will live, do you know how difficult it would be for me to preach this message? It would be very difficult. I would not be able to concentrate on this message because my body is saying, “You are going to die!” But, if there is a fire 3 houses from here and there is a fire brigade and they are doing a good job, do you know what? I will continue with this message. I will preach it with no problem at all because my body would be able to take the brain and focus on the message, focus on the camera, focus on what I want to say because it is sure that it will life. That is why I can give it full attention.

But, it doesn't matter how good this word sounds now if I know there is a fire out here. Although my inner man will try to say, “Think of the Word”, this body would say, “Listen tell these guys that we can preach next week again” and go and solve this problem. And that's the same thing! If we don't have the resurrection of the body to the point that the body is satisfied with eternal life, we will find that this body will lose focus, lose attention, and want to do things to secure its own safety. That's where stress for money comes in. This started, it's all about, desire. It's all about lust. We have seen lust just as a negative thing, as sexual lust but it is all about the desire for eternal life and it started in Genesis 3. Listen to this This is the devil tempting Eve and he says to her:

Genesis 3:5 *For God does know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods* (meaning you will be self existing ones), (from the perspective of) *knowing good and evil.*

6 And when the woman saw that the tree was good for food, (Listen to this!) and that it was pleasant to the eyes, and a tree to be desired to make one wise... In other words, there was already something that said, "I am now desiring life." Can you see that? Here she was, God promises her eternal life and says to her, "Inside Me, your life is secure!" The devil comes and tells her, "You cannot trust God!" The moment you cannot trust God, what is she doing now? Now she is in a desire for life. She has already heard now that in God, she doesn't have the surety of eternal life. "Where am I going to go now! How will I live!" Then a desire... she looked at a certain wisdom and she said, "I am now desiring that. I have a desire to be wise. I now have a desire for this: "This is desirable to make me wise!" When you read that 'wise' there, you must always read that in the Jewish context as 'wisdom on how to live forever'. That's how it is. That is why the Bible says that Jesus Christ became the wisdom of God to us... the wisdom on how to live forever is in Jesus.

She immediately looked at the tree of the knowledge of good and evil and a desire came into her... "Well, I have a desire now for a wisdom on how to live forever because I am not having eternal life because I'm not connected to God. He's lying to me!" When doubt came in, a desire in man's flesh on how to preserve his own life came in and that destroys everything.

2 Peter 1:

3 According as his divine power (By Jesus and by God's divine power, which is the resurrection power), **has given unto us all things that pertain unto life and godliness through the knowledge of him that has called us to glory and virtue:**

4 Whereby are given unto us exceeding great and precious promises: that by these we might be partakers of the divine nature, having escaped the corruption that is in the world through (desire) lust.

What is the context here? Please hear me because this can set you free from the fear of not having money. This can set you free from the absolute fear of what will happen if 'the government does this, if the government does that.' I spoke to my friend in Canada. They legalized marijuana there. I think you guys beat us to that. In South Africa they also just legalized it. When we think of that, we think, 'What is going to happen to the world?' "Its a natural thing that grabs us. It seems to me in South Africa you can now, in the privacy of your own home, grow the marijuana, as much as you like, and smoke it as much as you like as long as it is in private. So, in the privacy of your own home, you can smoke until you have smoken' your brains out! You sit with this thing of, "Well, high for a moment.... slow for a lifetime!"

You have that mindset and you're thinking of the whole world and you are thinking of the leaders of tomorrow becoming slow. It's things that want to grab a hold of your mind. But I want to say to you that inside me when I heard that my mind said, "That's not good. It's bad!" But inside my heart I was very sure that I will be fine. I was very sure of that and that was not because I was thinking that the country is okay and this and that. There was an inner surety that came from the knowledge that I, as a person, will live forever bodily. I cannot die. You might be saying, "Bertie, are you saying that you are never going to die in this world here?" What I am saying is that if Jesus does not return within the next fifty or sixty years, I don't know how old I will become, then I'm out of here in the sense that I died. Paul calls it, "Those who have slept in Christ." That is what he is saying. I know that I will be woken up and I will live forever! That's it and I'm very sure of it. Every fiber of my being, bodily, starts to know that. Therefore, you don't, all of a sudden, find when you hear this wrong thing your body is now tempted now with 10 works on how to secure you own life and fear is taken out of the way. How? By simply knowing the resurrection power of Jesus.

Let's go back to Peter and as we read these verses I want you to hear this. It says:

2 Peter 1:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power has given unto us all things that pertain unto life and godliness,

He says, **Grace and peace be multiplied...** How?... **According to his divine power...** What is he talking about when he talks about divine power? He's talking about the power of God that raised Jesus from the dead. He says, "And that power, as we acknowledge Jesus seated as a human on the right hand of the Father, that power gives us everything that we need today in this life and as pertaining to all forms of godliness. **through the knowledge of him that has called us to glory** (Glory talks about immortal human body) **and virtue:** It is a good life now. That's what it means.

4 Whereby are given unto us (In other words, by this resurrection, divine, power, is given unto us) **exceeding great and precious promises:** So what has God done? He said, "I'm promising you exceeding great things." He is promising us that we have the hope of immortality knowing that the fullness of the Godhead dwells in Jesus BODILY. Now our body, of which our brain is part of, our subconscious mind is part of, is now at peace not trying to produce life and the surety that it will have eternal existence and life and bliss. The moment it knows it, it's not going to try and frantically run around trying to preserve its own life, bringing forth the weirdest things which we will still look at.

....That by these (promises) **we might be partakers of the divine nature** (Divine nature means eternal life. That is the divine nature of the divine God. He says that by a promise) **we might be partakers of the divine nature** (We are promised eternal life. As we are promised eternal life and the very nature of God which is to have no beginning and have no end, we are also partakers now of Godly living where we are set free from fear which one is the fear of not having money.)

Let's go on. You are going to be blessed with this. It says, **having escaped** (We, as humans, our bodies are screaming for the surety of complete **human** salvation... not spirit salvation! "Well, I'm righteous in my spirit!" Rubbish! I am righteous as a human and not in my spirit! That is not the good news although it might be very good news for somebody who has a legalistic mind. I want to say to you that God is not looking at your righteous spirit! God is looking at the righteous human Jesus and what is true about Him is true about you! He calls Himself **your** Father! That means that when He says that He is your Father, He is saying, "To you belongs the very life of Jesus and I promise you that you are My son and you shall be manifested as this Son, Jesus, who shines brighter than the sun! You will be manifested as this! I promise you that!" And as our hearts are resting in what God has promised us, we are not trying to produce our own lives anymore. The moment we rest in that, the Bible says that by these promises we are made **partakers of the divine nature.**

Romans 8 says it differently. It says that we are saved today from the things of this world, by the hope we have.

Having escaped the corruption that is in the world through lust. How do we escape the corruption that is in this world? Corruption actually means decay. But even if you want to look at it in a different sense like corruption, corrupt government officials, corrupt people, financial corruptness, all that comes from fear. How do we escape that? We escape that by the promise of eternal life. Can you see how the scripture here clearly teaches that the flesh needs to know that it has eternal life and the law cannot satisfy the flesh with the knowledge of eternal life.

But, if we look at Jesus who has the fullness of the Godhead **bodily**, and we can see we have that fullness, what will happen to us? We will say, “Glory to God! We can live forever!” The moment your flesh is satisfied with that, what has happened is you are now, all of a sudden, being made a partaker of the divine nature and you have now escaped the corruption of this world which is because of a desire for life. That desire is only there because you don't know that you are going to have it. If you know it is yours, you will not desire it anymore because you know it is yours! That lust for life brings forth the flesh's own effort to produce life. We find that to be a very big problem because the Bible says that the fruit of the flesh, which tries by the law to preserve its own life, is hatred, bitterness and all those things. I hope you hear what I am saying, Church! Let's read that in **Galatians 5**:

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like...

22 The fruit of the Spirit (the effect of knowing that the Spirit raised Christ from the dead and that I have that Spirit and that I will have bodily resurrection, the fruit of that Spirit of life, believing in the resurrection of Jesus Christ), *is love* (It is love because I know that I have enough and now I can actually provide life for someone else. I want to give to someone. I want to love him.), *joy* (I am happy because I am sure I am going to live forever!), *peace* (I see the resurrected Jesus at the right hand of God in harmony with God and I am in harmony with God in Jesus.), *longsuffering* (When I'm in a difficult time, I'm going through that because I surely know that I am going into this immortality that God has promised me.), (I have) *gentleness, goodness, faithfulness* (because of the belief and the resurrection power that I am bodily secure, fully humanly secure. Like Paul says that you will be sanctified wholly, completely, spirit, soul and body.

I like that Paul said it that way because we have been so 'hellenized' that we basically are thinking that we are just spirits. That's why Paul says, “Stop thinking like that! What I mean when I talk about saved, I am talking about spirit, soul, body kept completely whole... that is the whole package.” That's what he is talking about. When our hearts believe that, and this is the point I want to get across, the fruit of that is love and joy. But if your heart does not believe that and you have gone back to the works where you are not sure of your salvation, I'm talking about bodily salvation, your body will start to do things that you do not understand. You will find that you are in idolatry. The Bible says that idolatry is the love of money.

I read that passage earlier: **Colossians 3:5** **Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness** (the love of money), **which is idolatry:**

When he talks about the fruit of the Spirit, he mentions things like adultery. Why do you want adultery? You want adultery because you are having a lust for more life. You are saying, “I will have another wife as well.” My theory is that I think what the flesh thinks is if you become sexually one with someone, your flesh is saying, “My life is now shared with that person's life.” Because you are in a desire for life and you are not sure that you are having bodily immortality in Christ, your flesh wants more life. So it will look for people that it can grab their life from, “So let me become one flesh with them.” That is the subconscious knowledge of the flesh. “I'll be sexually immoral because that joins me with life.”

I hope you can see that the solution for all problems and all corruption in this world is a physical resurrection and a belief in your unification with that physical resurrection. If you can see the resurrected Jesus for what and who He truly is and see what hope it brings you, you'll be set free from sexual immorality. That's it! Your body won't lust anymore. Your body will not try and do something to get more life. Even murder... I believe murder comes from, "I want that one's life!" Or, "There are too many of us here. How will I live? Let me get someone out of the way so that I can have more surety of life." These are the weird things that the human body does to try and preserve its bodily existence because it is not satisfied with what was presented to them.

The message of spirit, body, soul: Spirit is perfect, going to heaven; soul and body, we are not sure if it goes to heaven or where it goes. It is a kind of a 'weird' thing and then the body, dust, and God gives us a new body in heaven... That kind of a teaching leaves the body stressed out! Then that body tries to do anything it can bring up in its own mind which doesn't even make sense to us! It's like Paul said, 'With the inner man, my mind, I want to serve the law but when I want to do the good so that I can live by doing the good, it's after this body. It has death inside it. It has a death sentence. It knows it isn't going to make it. The good that I want to do, it cannot do. But the evil that I don't want to do it does for it is grabbing everything possible to try and make itself secure in life now. It is only worrying how to live now by its own ability.

Matthew 6:

19 Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal: (You might say, "See, Bertie, we should just worry about heaven!")

20 But lay up for yourselves treasures in heaven, where neither moth nor rust do corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore your eye be single (single there means to be braided into God, where you see you are braided into the Godhead; where you see a human one with God... not dying... If your eye can see that), **your whole body shall be full of light.**

Can you see how he is taking bodily enlightenment? He is saying, "Don't make treasures on earth." In other words, "Don't think that by what you can gather by yourself on earth, that by your own ability you can preserve your own life. Rather, let there be a treasure for you in heaven." We are going to look at what that means. Let there be a treasure for you in heaven because where your treasure is, your belief system or your heart also will be. The Bible clearly says that out of a man's heart issues his life. Can you see that?

Now what did Jesus have in mind when He said, "Let your treasure be in heaven." We might say, 'See, Bertie, this is it. My treasure is in heaven. I'm going to my treasure. My treasure is to go to heaven.' That is not what that scripture says. That scripture is actually not trying to exclude your physical body or you as a complete human, but it's trying to show you and assure you of how you, as a full human, spirit, soul and body, can be sure to the point that your flesh, your body, will be fully satisfied that it has physical, bodily, immortality in the day of Jesus. That is what it is actually all about.

23 But if your eye be evil (full of works), **your whole body shall be full of darkness.** That is exactly what we have been talking about.

If you can see yourself braided into the Godhead, if you see physicality, braided into the Godhead, which does not exclude your body today, then your **body** will be full of light. That means that you will have love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. But, if you don't see bodily unity with God but only spiritually, you will find your body stressed all the time. You will say, "I am trying to serve God but this body is out of control!" Yes, because you haven't told the body how it is going to be saved and it is unsure. I want to tell you to listen to one of my messages and see that is not enough. It's not going to do it! Your body was not programmed, your brain was not programmed, with surety of salvation bodily for as long as you have been a Christian. Now, you come and say to the body, "Okay, shut up now. You are also going to be saved. I also believe in the resurrection." Nope! That's not going to do it. You need reprogramming, my friend, to the point that you can feel every fiber of your body believes it! That's what you need! That is how you will be set free from the fear of not having money. But, Bertie, I thought this was a "Get rich quick scheme!" Listen! This message doesn't guarantee financial security at all! It guarantees the security of your life! That's what it guarantees and because your life is secure, everything falls in place anyway.

23 But if your eye be evil, your whole body shall be full of darkness...

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and money.

My goodness! Here Jesus comes and says you must have a treasure in heaven where it doesn't break in with moth and rust, where there is no decay. You must have a treasure where your heart is sure of immortality where there is no decay. He is saying that when you are sure of no decay then your heart will be in the revelation of no decay and we know that Proverbs 4 says that from the heart issues your life. That means that as you have this revelation of the resurrection, it will issue life into every area of your life and your body will be full of the light of not worrying about what is going to happen if I don't have money.

Let me explain to you, biblically, what it means to have a treasure in heaven:

Colossians 3:

1 If you then be risen with Christ, seek those things which are above, where Christ sits on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For you are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall you also appear with him in glory.

5 Mortify (Actually means, "In this way") ***therefore*** (you can have) ***your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:*** (You can actually stop that and see that not manifest in you anymore of which covetousness is one. How? By saying, "I have already died but the life that I have is Christ, the bodily immortal human!" The man who tried to preserve his life by works is dead but I am assured of the bodily resurrection! Glory to God!")

Let's read it again: ***1 If you then be risen with Christ*** (Are we risen with Christ? Yes!), ***seek those things which are above*** (In other words, let your treasure be in heaven), ***where Christ sits on the right hand of God***. What does it mean to be at the right hand of God? It means that I am in equality with God and I cannot decay or corrupt or die!

If you then be risen with Christ, seek (Let your desire be: what you want to learn more about, let it be) on ***those things which are above*** (in the revelation of the **human** Jesus seated in equality with God and set your affections on that truth and not on the things of the world. In other words, "I am not seeing my corruptibility anymore. I'm seeing my incorruption in Jesus... eternal life.

4 When Christ, who is our life, shall appear (Now he assures them of eternal salvation and bodily immortality), ***then shall you also appear with him in glory***.

5 Mortify therefore (In other words, because of this we can now declare covetousness as dead!) Can you see how the revelation of the resurrection can save you from covetousness? Covetousness is a desire to have more money. You have a desire to have more money because you are not sure of your bodily resurrection. You are not sure of bodily salvation. It was just a message that was there on the back burner of the church.

Some have said, "Why are you always preaching on the resurrection? We all know that there was a resurrection. I don't think you can be a Christian and not know that there was a resurrection. But, what that resurrection means and how to apply it to everyday life is not in the church! It is really not here. There are other things preached. It is, "How to go to heaven. How to have another breakthrough. How to be the head and not the tail. Be positive everyday." I'm tired of being positive everyday! I don't want to hear that! I want to hear, "God **is** living my life in me! He **is** bringing forth that life!" I want to be part of something where God is the Author of my life! That's what I want to be part of... Nothing less than that!

Something on the resurrection:

1 John 4:

1 Beloved, believe not every spirit (every doctrine), ***but try*** (test) ***the spirits*** (doctrines) ***whether they are of God: because many false prophets are gone out into the world***.

2 Hereby know you the Spirit of God (In other words, the doctrine of Jesus): ***Every spirit (teaching) that confesses that Jesus Christ is come in the flesh is of God***: (He doesn't say that Jesus is come in the flesh. He says that Jesus Christ is come in the flesh. He is saying here that everyone that says that Jesus was physically raised and the doctrine is built on the physical resurrection of Jesus is of God. The rest is called antichrist meaning anti of the resurrection! Glory to God!

I want to challenge every preacher that hears this. You may say, "Bertie, I don't know about this resurrection thing." I want to challenge you. Go and ask God and say to God, "God, You teach me on the resurrection and what it means. Teach me the effect of physical salvation and what that has on my body."

People, we have made the resurrection a spiritual resurrection. I tell you, I have traveled through America and Europe. I have spoken to people and they say that every person has his own resurrection the day he dies. I want to tell you that that is a lie! It is not the truth. That will leave you stressing about money and leave your heart at a place where you undercover lust after women, lust after this, lust after that, and all those kind of things. It will leave you in the fruit of the flesh.

You will be jealous if someone else is blessed. You will not want to see or share your “secrets” of the trade in ministry with people. If I look at this studio, I help people for free as much as is possible. I tell them whatever I know on how to set this up. I do it for free! I make videos. I do it! Why? Because in my heart I know that I am living forever! I'm not stressing that someone else has a ministry. Glory to God! Let him have more! Let me help them! That is the way. Where does that come from? It comes from the surety that I, as a human, the full me, will live forever. Alleluia!

In the resurrection, I will see you, “It is me. Touch me. It is me! It is not another person, some other body that I have received. It's me! I want to tell you the message taught that God will give you another body in the resurrection is rubbish! You need to hear a message that says, 'This body shall be recreated into an undying body and that is the only thing that will satisfy your flesh with life .. making the flesh and all its actions and sins cease and calm down. That's the only way! Glory to God!

Now, Church, please go and listen again to these three sessions. I believe that as you grab a hold of this you will truly find what is freedom from the fear of not having money. Glory to God! Alleluia! This is called grace. Amen

Let us pray: Father, I want to thank You for Your grace. I want to thank You for Your mercy. I want to thank You that You have come and You shared Your life with us and that we can see the resurrected Jesus and His goodness. Thank You, Father! Thank You, Lord, for that! Thank You that we can preach it here today.

I declare that everyone hearing this, that his mind is enlightened to see this and that he is free from the fear of not having money. Thank You, Lord! Amen and amen